

# Nineteenth Sunday after Pentecost

October 3, 2021



## Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman  
Pastor@PeaceWithGod.com  
Pastor's cell: 610-256-5522

[www.PeaceWithGod.com](http://www.PeaceWithGod.com)  
[Office@PeaceWithGod.com](mailto:Office@PeaceWithGod.com)  
Phone: 610-337-1997

## SERVICE OF WORD AND SACRAMENT

**THREAD:** *God, our Father, calls us into his family and reveals his design for our families.*

### OPENING HYMN

### Our Father, by Whose Name | 501

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1 Our Fa - ther, by whose name All fa - ther-hood is known,  
2 O Christ, your-self a child With - in an earth - ly home,  
3 O Ho - ly Spir - it, bind Our hearts in u - ni - ty,



In love di - vine you claim Each fam - 'ly as your own.  
With heart still un - de - filed You did to man-hood come.  
And teach us how to find The love from self set free.



Bless moth - ers, fa - thers, guard - ing well, With con - stant love as  
Our chil - dren bless in ev - 'ry place That they may all be -  
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which your peo - ple dwell.  
hold your face And, know - ing you, may grow in grace.  
this re - lease May be the dwell - ing - place of peace.

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY (*Kyrie*)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,  
 how glo - rious is your name in all the earth.  
 O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

**PRAYER OF THE DAY**

**M:** Let us pray.

Almighty God, in your bountiful goodness keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**THE WORD**

**FIRST LESSON**

**Genesis 2:18-25 EHV**

*Observe the care of the Creator when he created woman, marriage, home, and society. While God saw what was needed, he let Adam discover the need, so he could marvel how God's love fulfilled it perfectly.*

<sup>18</sup> The LORD God said, "It is not good for the man to be alone. I will make a helper who is a suitable partner for him." <sup>19</sup> Out of the soil the LORD God had formed every wild animal and every bird of the sky, and he brought them to the man to see what he would call them. Whatever the man called every living creature, that became its name. <sup>20</sup> The man gave names to all the livestock, and to the birds of the sky, and to every wild animal, but for Adam no helper was found who was a suitable partner for him. <sup>21</sup> The LORD God caused the man to fall into a

deep sleep. As the man slept, the LORD God took a rib and closed up the flesh where it had been. <sup>22</sup> The LORD God built a woman from the rib that he had taken from the man and brought her to the man.

- 23 The man said,  
Now this one is bone of my bones  
and flesh of my flesh.  
She will be called “woman,”  
because she was taken out of man.
- 24 For this reason a man will leave his father and his mother  
and will remain united with his wife,  
and they will become one flesh.
- 25 They were both naked, the man and his wife, and they were not ashamed.

**M:** This is the Word of the Lord.

**C:** Thanks be to God.

## PSALM OF THE DAY

**Psalms 139b**

*Marvel over the Creator’s work of our bodies with the ability to be his tools to create a child.*

### *Refrain*



I will praise you, O Lord, for I am won - der - ful - ly made.

### *Psalm tone*



O LORD, you created my inmost being;<sup>\*</sup>  
you knit me together in my mother’s womb.

I praise you because I am fearfully and wonderfully made;<sup>\*</sup>  
your works are wonderful, I know that full well.

My frame was not hidden from you;<sup>\*</sup>  
your eyes saw my unformed body.

### *Refrain*

All the days ordained for me<sup>\*</sup>  
were written in your book before one of them came to be.

How precious to me are your thoughts, O God!<sup>\*</sup>  
How vast is the sum of them!

Were I to count them,<sup>\*</sup>  
they would outnumber the grains of sand.

**Glory be to the Father and to the Son<sup>\*</sup>  
and to the Holy Spirit,  
as it was in the beginning,<sup>\*</sup>  
is now, and will be forever. Amen.**

*Refrain*

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**SECOND LESSON**

**Hebrews 2:9-11 EHV**

*Sin despises submission to God and others. In faith we discover submission to Christ and his will is true freedom – freedom from sin and its loveless self-love. Worship Christ by submitting to your callings.*

<sup>9</sup> But we look to Jesus (the one who was made lower than the angels for a little while, so that by God’s grace he might taste death for everyone), now crowned with glory and honor, because he suffered death.

<sup>10</sup> Certainly it was fitting for God (the one for whom and through whom everything exists), in leading many sons to glory, to bring the author of their salvation to his goal through sufferings. <sup>11</sup> For he who sanctifies and those who are being sanctified all have one Father. For that reason, he is not ashamed to call them brothers.

**M:** This is the Word of the Lord.

**C:** Thanks be to God.

*STAND*

**VERSE OF THE DAY**

**Hebrews 2:12 cf. RSV**

**M:** Alleluia. I will proclaim your name to my people; in the midst of the congregation I will praise you. Alleluia.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**GOSPEL**

**Mark 10:2-16 EHV**

*God’s perfect gift of marriage, children, and parenting are perverted, ruined, and destroyed by our self-serving sinful will. God, bless us and our homes through your good and gracious revealed will.*

**M:** The Gospel, Mark Chapter 10

<sup>2</sup> Some Pharisees came to test him and asked, “Is it lawful for a man to divorce his wife?”

<sup>3</sup> He replied, “What did Moses command you?”

<sup>4</sup> They said, “Moses permitted a man to write a certificate of divorce and send her away.”

<sup>5</sup> But Jesus told them, “He wrote this command for you because of your hard hearts. <sup>6</sup> But from the beginning of creation, God made them male and female. <sup>7</sup> For this reason a man will leave his father and mother and be joined to his wife, <sup>8</sup> and the two will become one flesh. So they are no longer two but one flesh. <sup>9</sup> Therefore, what God has joined together, let no one separate.”

<sup>10</sup> In the house his disciples asked him about this again. <sup>11</sup> He said to them, “Whoever divorces his wife and marries another commits adultery against her. <sup>12</sup> If she divorces her husband and marries another, she commits adultery.”

<sup>13</sup> Some people began bringing little children to Jesus so that he would touch them. But the disciples rebuked them. <sup>14</sup> When Jesus saw this, he was indignant. He said, “Let the little children come to me! Do not hinder them, because the kingdom of God belongs to such as these. <sup>15</sup> Amen I tell you: Whoever will not receive the

kingdom of God like a little child will never enter it.”<sup>16</sup> And he took the little children in his arms, laid his hands on them, and blessed them.

**M:** This is the Gospel.



**C:** Praise be to you, O Christ!

## HYMN OF THE DAY

## Oh, Blessed Home, Where Man and Wife | 503

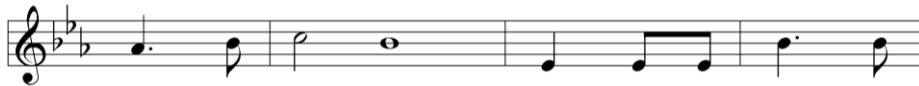
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1 Oh, bless - ed home, where man and wife To -  
2 If they have giv - en him their heart, The  
3 Oh, Lord, we come be - fore your face, In



geth - er lead a god - ly life, By love their  
place of hon - or set a - part For him each  
ev - 'ry home be - stow your grace On chil - dren,



faith con - fess - ing! There man - y a hap - py  
night and mor - row, Then he the storms of  
fa - ther, moth - er. Re - lieve their wants; their



day is spent; There Je - sus glad - ly  
life will calm, Will bring for ev - 'ry  
bur - dens ease. Let them to - geth - er



will con - sent To tar - ry with his bless -  
wound a balm, And change to joy their sor -  
dwell in peace And love for one an - oth -



ing, To tar - ry with his bless - ing.  
row, And change to joy their sor - row.  
er, And love for one an - oth - er.

**SERMON** – *See the separate sheet for the Sermon Road Map.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead and the life of the world to come. Amen.**

**OFFERING** – *The mail at church is being collected. Offerings may be mailed to:  
Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406*

### **PRAYER OF THE CHURCH**

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C: Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

### **LORD'S PRAYER**

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**



## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### HOLY, HOLY, HOLY (*Sanctus*)



**C:** Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

## DISTRIBUTION



1 Here, O my Lord, I see you face to face;  
 2 This is the hour of ban - quet and of song;  
 3 I have no help but yours nor do I need  
 4 Mine is the sin but yours the right - eous - ness;  
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,  
 Here is the heav'n - ly ta - ble spread a - new.  
 An - oth - er arm but yours to lean up - on.  
 Mine is the guilt but yours the cleans - ing blood.  
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, O Lord, e - nough in - deed;  
 Here is my robe, my ref - uge, and my peace:  
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.  
 The brief bright hour of fel - low - ship with you.  
 My strength is in your might, your might a - lone.  
 Your blood, your right - eous - ness, O Lord, my God.  
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

THANKSGIVING



**C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.**



**Let all who seek the Lord re - joice and proud - ly bear his name.**



**He re - news his prom - is - es and leads his peo - ple forth in joy with**



**shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!**

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

**CLOSING HYMN**

**Oh, Blest the House, Whate'er Befall | 506**



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
2 Oh, blest that house where faith you find And all with -  
3 Oh, blest the par - ents who give heed Un - to their  
4 Blest such a house; it pros - pers well. In peace and  
5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol -  
in have set their mind To trust their God and serve  
chil - dren's fore - most need And wea - ry not of care  
joy the par - ents dwell, And in their chil - dren's lives  
pro - mise make and say: Though all the world for - sake



ly his— How sad and poor and dark it is!  
him still And do in all his ho - ly will.  
or cost. May none to them and heav'n be lost!  
is shown How rich - ly God can bless his own.  
his Word, I and my house will serve the Lord!

*Silent prayer - Announcements*

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